

# Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

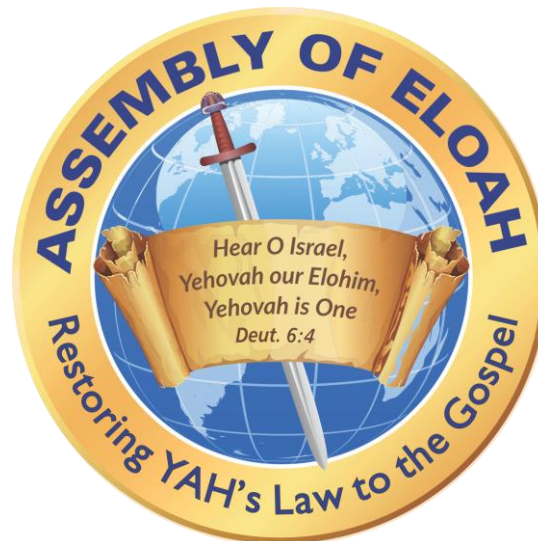
## Study All of the Law

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Edition 1

Let us all study and prepare so that we are all able to correct false worship and promote the common good by observing all of God's Laws. This will require all of us to read more Scripture with the Plan of God in mind.



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## Introduction

Most English translations have been corrupted by replacing the Name of God from Y<sup>e</sup>hovah or Yahwey, pronounced differently from the Hebrew consonants YHVH, with the word adonai. This word is incorrectly transliterated as LORD. Every place you see the word as LORD understand it is Y<sup>e</sup>hovah which is the Name of God. Y<sup>e</sup>hovih is transliterated as elohim. (See the papers [The Third Commandment](#) and [The Name of God](#)).

All brethren spent time this past Feast of Tabernacles covering ground on various points of the Law of God. Most were considering how they would apply them in a practical fashion. There generally are very practical applications to the Law of God, which is in place for the benefit and liberty of all of humanity. We do need to understand it which we can do by living it.

## Reading the Law

When we were first preparing to read the Law of God, several people declared that it was the book of Deuteronomy that was to be read and then discussed. Deuteronomy is a useful summary but it is totally inadequate for the task that governs the Reading of the Law in the seventh year, coming again in 2012.

The Law is dispersed throughout the Bible and therefore needs to be collected and compiled in a manner that the doctrinal issues can be better understood and practically applied. If it is not done this way, important pieces of the legislation will not be addressed and seldom understood correctly. The

practical application of the legislation is paramount. Without applying the Law correctly, it remains simply an intellectual review.

People may apply it differently than we might, as Christ did before the authorities of his day and so we must be cautious in our assessments of others' applications. Christ was repeatedly accused of Law breaking, and hence committing sin when he had not done so. Those who were in authority had misunderstood the proper application of the Law being addressed. Don't pick up your mat; don't collect the heads of grain, etc. They were applying the oral law of the Pharisees and considered that they over rode the Almighty's laws.

A case in point is made in understanding how we apply the seventh year rest. The Law requires that the lands and people have a year long rest from our annual sowing and harvesting, and the work required for both. This also translates to all work.

The practical application of this spiritual principle requires that the work required in forestry,

Psalm 74:5 It seems as if one had lifted up His axe in a forest of trees.

Isaiah 10:34 And He will cut down the thickets of the forest with an iron axe, And Lebanon will fall by the Mighty One.

Zechariah 11:2 Wail, O cypress, for the cedar has fallen, Because the glorious trees have been destroyed; Wail, O oaks of Bashan, For the impenetrable forest has come down.

and mining,

Haggai 2:8 'The silver is Mine, and the gold is Mine,' declares Y<sup>e</sup>hovah יהוה (the LORD) of hosts.

are also to cease, along with endeavors like fishing and hunting as well. The game birds, game fish and game animals which are all suitable for human consumption are found in what we term the wild. When they are not being harvested in the seventh year the stock will recover and replenish themselves and provide the future breeding stock.

All of the land and sea is Eloah's, ALL of it,

Deuteronomy 10:14 "Behold, to Y<sup>e</sup>hovah יהוה (the LORD) your God belong heaven and the highest heavens, the earth and all that is in it.

1Corinthians 10:26 for the earth is the Lord's, and all it contains.

and so the lack of a harvest in the 7th year fits in well with the principle of a rest for the whole planet. This rest and recovery is not just for a small portion of the modern Middle East farmland but includes all land and sea life.

Exodus 19:5 Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; (NASB used throughout except where noted).

Psalm 24:1 A Psalm of David. The earth is Y<sup>e</sup>hovah's יהוה (LORD's), and all it contains, The world, and those who dwell in it

Psalm 50:11 I know every bird of the mountains, And everything that moves in the field is Mine.

Applying the spiritual principle of rest for our private farmland to the world as a whole, fits the application perfectly and

you can imagine the beneficial effect if all people on the planet kept this Law.

This rest is to be done so that all people, and even the livestock, may rest and recover.

Deuteronomy 5:14 but the seventh day is a sabbath of Y<sup>e</sup>hovah יהוה (the LORD) your God; in it you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.

This includes the dressing and keeping or the maximizing and maintaining of the whole of creation.

Genesis 2:15 And Jehovah Elohim took Man, and put him into the garden of Eden, to till it and to guard it. (Darby).

Genesis 2:15 And Y<sup>e</sup>hovah יהוה (the LORD) God took the man and put him in the garden of Eden to do work in it and take care of it (BBE).

This is very basic good land and people management.

We generally are studying the Word of God and are looking for features related to matters of salvation, and so we should, as that is the first priority.

However, we should all give consideration to how the various other features of the Law can be applied as well.

## Property Rights

Within this Law everyone can expect to receive a parcel of land for free, never be taxed on it, only pay tax on its produce, have every seventh year off,

Exodus 23:10-11 "You shall sow your land for six years and gather in its yield, <sup>11</sup> but on the seventh year you shall let it rest and lie fallow, so that the needy of your people may eat; and whatever they leave the beast of the field may eat. You are to do the same with your vineyard and your olive grove.

Leviticus 25:1-7, 19-24 Y<sup>e</sup>hovah יהוה (the LORD) then spoke to Moses at Mount Sinai, saying, <sup>2</sup> "Speak to the sons of Israel and say to them, 'When you come into the land which I shall give you, then the land shall have a sabbath to Y<sup>e</sup>hovah יהוה (the LORD). <sup>3</sup> 'Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop, <sup>4</sup> but during the seventh year the land shall have a sabbath rest, a sabbath to Y<sup>e</sup>hovah יהוה (the LORD); you shall not sow your field nor prune your vineyard. <sup>5</sup> 'Your harvest's aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical year. <sup>6</sup> 'All of you shall have the sabbath products of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you. <sup>7</sup> 'Even your cattle and the animals that are in your land shall have all its crops to eat..... <sup>19</sup> 'Then the land will yield its produce, so that you can eat your fill and live securely on it. <sup>20</sup> 'But if you say, "What are we going to eat on the seventh year if we do not sow or gather in our crops?" <sup>21</sup> then I will so order My blessing for you in the sixth year that it will bring forth the crop for three years. <sup>22</sup> 'When you are sowing the eighth year, you can still eat old things from the crop, eating the old until the ninth year when its crop comes in. <sup>23</sup> 'The land, moreover, shall not be sold permanently, for the land is Mine; for you are but aliens and sojourners with Me. <sup>24</sup> 'Thus for every piece of your property, you are to provide for the redemption of the land.

be released from servitude,

Deuteronomy 15:12-18 "If your kinsman, a Hebrew man or woman, is sold to you, then he shall serve you six years, but in the seventh year you shall set him free. <sup>13</sup> "When you set him free, you shall not send him away empty-handed. <sup>14</sup> "You shall furnish him liberally from your flock and from your threshing floor and from your wine vat; you shall give to him as Y<sup>e</sup>hovah יהוה (the LORD) your God has blessed you. <sup>15</sup> "You shall remember that you were a slave in the land of Egypt, and Y<sup>e</sup>hovah יהוה (the LORD) your God redeemed you; therefore I command you this today. <sup>16</sup> "It shall come about if he says to you, 'I will not go out from you,' because he loves you and your household, since he fares well with you; <sup>17</sup> then you shall take an awl and pierce it through his ear into the door, and he shall be your servant forever. Also you shall do likewise to your maidservant. <sup>18</sup> "It shall not seem hard to you when you set him free, for he has given you six years with double the service of a hired man; so Y<sup>e</sup>hovah יהוה (the LORD) your God will bless you in whatever you do.

Which some cannot do,

Exodus 21:2-6 "If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment. <sup>3</sup> "If he comes alone, he shall go out alone; if he is the husband of a wife, then his wife shall go out with him. <sup>4</sup> "If his master gives him a wife, and she bears him sons or daughters, the wife and her children shall belong to her master, and he shall go out alone. <sup>5</sup> "But if the slave plainly says, 'I love my master, my wife and my children; I will not go out as a free man,' <sup>6</sup> then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently.

and be debt free going into the next Sabbatical cycle.

Deuteronomy 15:1-6 "At the end of every seven years you shall grant a remission of debts. <sup>2</sup> "This is the manner of remission: every creditor shall release what he has loaned to his neighbor; he shall not exact it of

his neighbor and his brother, because Y<sup>e</sup>hovah's יהוה (the LORD's) remission has been proclaimed. <sup>3</sup> "From a foreigner you may exact it, but your hand shall release whatever of yours is with your brother. <sup>4</sup> "However, there will be no poor among you, since Y<sup>e</sup>hovah יהוה (the LORD) will surely bless you in the land which Y<sup>e</sup>hovah יהוה (the LORD) your God is giving you as an inheritance to possess, <sup>5</sup> if only you listen obediently to the voice of Y<sup>e</sup>hovah יהוה (the LORD) your God, to observe carefully all this commandment which I am commanding you today. <sup>6</sup> "For Y<sup>e</sup>hovah יהוה (the LORD) your God will bless you as He has promised you, and you will lend to many nations, but you will not borrow; and you will rule over many nations, but they will not rule over you.

This body of legislation combines economics and environmental issues with morality. As covered above, all of the farmland is Eloah's (God, the Father) and we hold it in trust on His behalf.

Leviticus 25:23 The land shall not be sold in perpetuity, for the land is mine; for you are strangers and sojourners with me.

We are not to claim that the land or rivers are ours.

Ezekiel 29:9 And the land of Egypt shall be a desolation and a waste. Then they will know that I am Y<sup>e</sup>hovah יהוה (the LORD). "Because you said, 'The Nile is mine, and I made it.'

We are not to claim that our bodies are ours either. Women cannot claim a right to use abortion as a contraceptive, which is murder (Ex. 21:22-26). Except when the mother's life is threatened. This is because their bodies are not theirs. They belong to Eloah and they are commanded to reproduce, if possible. We are approaching some 45 million deaths from abortion in North America in the

past 30 years. This is because of a disgraceful and we must presume ignorant, judgment.

Chastity outside of and fidelity within the marriage contract is necessary.

## The Jubilee

The land is Eloah's and it may not be sold. Only its produce attained through a temporary lease is acquired as the land itself reverts to the family in the Jubilee Year.

Leviticus 25:10&13 <sup>10</sup> 'You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family. .... <sup>13</sup> 'On this year of jubilee each of you shall return to his own property.

Leviticus 25:23 The land, moreover, shall not be sold permanently, for the land is Mine; for you are but aliens and sojourners with Me (NASB).

The terms aliens and sojourners refer to those who, although they might hold the deed, they are on the land as temporary residents.

Leviticus 25:23, No exchange of land may be for ever, for the land is mine, and you are as my guests, living with me for a time (BBE).

The lands were apportioned by lot after an environmental assessment was completed and evaluated. It is to be apportioned by lot in family lines.

Joshua 18:1-10 Then the whole congregation of the people of Israel assembled at Shiloh, and set up the tent of meeting there; the land



lay subdued before them. <sup>2</sup> There remained among the people of Israel seven tribes whose inheritance had not yet been apportioned. <sup>3</sup> So Joshua said to the people of Israel, "How long will you be slack to go in and take possession of the land, which Y<sup>e</sup>hovah יהוה (the LORD), the God of your fathers, has given you? <sup>4</sup> Provide three men from each tribe, and I will send them out that they may set out and go up and down the land, writing a description of it with a view to their inheritances, and then come to me. <sup>5</sup> They shall divide it into seven portions, Judah continuing in his territory on the south, and the house of Joseph in their territory on the north. <sup>6</sup> And you shall describe the land in seven divisions and bring the description here to me; and I will cast lots for you here before Y<sup>e</sup>hovah יהוה (the LORD) our God. <sup>7</sup> The Levites have no portion among you, for the priesthood of Y<sup>e</sup>hovah יהוה (the LORD) is their heritage; and Gad and Reuben and half the tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of Y<sup>e</sup>hovah יהוה (the LORD) gave them." <sup>8</sup> So the men started on their way; and Joshua charged those who went to write the description of the land, saying, "Go up and down and write a description of the land, and come again to me; and I will cast lots for you here before Y<sup>e</sup>hovah יהוה (the LORD) in Shiloh." <sup>19</sup> So the men went and passed up and down in the land and set down in a book a description of it by towns in seven divisions; then they came to Joshua in the camp at Shiloh, <sup>10</sup> and Joshua cast lots for them in Shiloh before Y<sup>e</sup>hovah יהוה (the LORD); and there Joshua apportioned the land to the people of Israel, to each his portion. (RSV).

The description of the assignment of the lands by lot continues through Joshua 19:51.

Joshua 19:51 These are the inheritances which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel distributed by lot at Shiloh before Y<sup>e</sup>hovah יהוה (the LORD), at the door of the tent of meeting. So

they finished dividing the land. (RSV)

The land, all of the land, is Eloah's. If we do not give the land its Sabbath rest every seventh year then He will provide the rest, and it will be at our expense.

Leviticus 26:34-35 "Then the land shall enjoy its sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its sabbaths. <sup>35</sup> As long as it lies desolate it shall have rest, the rest which it had not in your sabbaths when you dwelt upon it."

The land will be given the rest that we have neglected to provide, by our being taken over and made desolate as a people. This is part of the complete sabbatical system, that like the seventh day Sabbath, may not be changed nor neglected. What is the reason for this extreme measure?

Leviticus 26:14-15 "But if you will not hearken to me, and will not do all these commandments, <sup>15</sup> if you spurn my statutes, and if your soul abhors my ordinances, so that you will not do all my commandments, but break my covenant."

Our personal conduct as well as our misuse of the land and the environment can cause us to be vomited off the lands.

Leviticus 18:25-30 "and the land became defiled, so that I punished its iniquity, and the land vomited out its inhabitants. <sup>26</sup> But you shall keep my statutes and my ordinances and do none of these abominations, either the native or the stranger who sojourns among you <sup>27</sup> (for all of these abominations the men of the land did, who were before you, so that the land became defiled); <sup>28</sup> lest the land vomit you out, when you defile it, as it vomited out the nation that was before you. <sup>29</sup> For whoever shall do any of these abominations, the

persons that do them shall be cut off from among their people. <sup>30</sup> So keep my charge never to practice any of these abominable customs which were practiced before you, and never to defile yourselves by them: I am Y<sup>e</sup>hovah יהוה (the LORD) your God." (RSV)

Almost everyone lives with stress-filled debt financing and the cloud of uncertainty it produces. Eloah's social economic contract prohibits the compounding of long term debt with interest and it has legislated interest free capital (*Deut 15:1-16*).

Our obedience to this complete social economic system will provide blessings and protection. The legislation that we are discussing prohibits the creation and funding of long term debts with interest and it is the only source that has legislated credit for a need.

We are usually told that only Christ offered himself for an innocent offering for the guilty. As we read, would we conclude that this is correct?

The point of this study is to make all of us aware that there is often information being presented that should be noted, and this is a good example.

## Standing in the Gap

Moses actions in dealing with the Israelite sin and idolatry in the making of the golden calf will show that his activities may be the only reason that most of us, who have descended from the physical tribes, even have life.

God intended to destroy the tribes, including the existing Levites, and fulfill

His plan using only the descendants of Moses.

Exodus 32:7-10 Then Y<sup>e</sup>hovah יהוה (the LORD) spoke to Moses, "Go down at once, for your people, whom you brought up from the land of Egypt, have corrupted themselves. <sup>8</sup> "They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and have worshiped it, and have sacrificed to it, and said, 'This is your god, O Israel, who brought you up from the land of Egypt!'" <sup>19</sup> And Y<sup>e</sup>hovah יהוה (the LORD) said to Moses, "I have seen this people, and behold, they are an obstinate people. <sup>10</sup> "Now then let Me alone, that My anger may burn against them, and that I may destroy them; and I will make of you a great nation."

Psalm 106:19-23 They made a calf in Horeb, And worshiped a molten image. <sup>20</sup> Thus they exchanged their glory For the image of an ox that eats grass. <sup>21</sup> They forgot God their Savior, Who had done great things in Egypt, <sup>22</sup> Wonders in the land of Ham, And awesome things by the Red Sea. <sup>23</sup> Therefore He said that He would destroy them, Had not Moses His chosen one stood in the breach before Him, To turn away His wrath from destroying them. (cf Deut 9:13-14; Num. 14:10-12)

Moses stood in the breach before God and he offered himself for the sinful people he was responsible for taking to the Promised Land.

Deuteronomy 9:15-25 "So I turned and came down from the mountain while the mountain was burning with fire, and the two tablets of the covenant were in my two hands. <sup>16</sup> "And I saw that you had indeed sinned against Y<sup>e</sup>hovah יהוה (the LORD) your God. You had made for yourselves a molten calf; you had turned aside quickly from the way which Y<sup>e</sup>hovah יהוה (the LORD) had commanded you. <sup>17</sup> "And I took hold of the two tablets and threw them from my hands, and smashed them before your eyes. <sup>18</sup> "And I fell down before Y<sup>e</sup>hovah יהוה (the LORD), as at the first,

forty days and nights; I neither ate bread nor drank water, because of all your sin which you had committed in doing what was evil in the sight of Y<sup>e</sup>hovah יהוה (the LORD) to provoke Him to anger. <sup>19</sup> "For I was afraid of the anger and hot displeasure with which Y<sup>e</sup>hovah יהוה (the LORD) was wrathful against you in order to destroy you, but Y<sup>e</sup>hovah יהוה (the LORD) listened to me that time also. <sup>20</sup> "And Y<sup>e</sup>hovah יהוה (the LORD) was angry enough with Aaron to destroy him; so I also prayed for Aaron at the same time. <sup>21</sup> "And I took your sinful thing, the calf which you had made, and burned it with fire and crushed it, grinding it very small until it was as fine as dust; and I threw its dust into the brook that came down from the mountain. <sup>22</sup> "Again at Taberah and at Massah and at Kibroth-hattaavah you provoked Y<sup>e</sup>hovah יהוה (the LORD) to wrath. <sup>23</sup> "And when the LORD sent you from Kadesh-barnea, saying, 'Go up and possess the land which I have given you,' then you rebelled against the command of Y<sup>e</sup>hovah יהוה (the LORD) your God; you neither believed Him nor listened to His voice. <sup>24</sup> "You have been rebellious against Y<sup>e</sup>hovah יהוה (the LORD) from the day I knew you. <sup>25</sup> "So I fell down before Y<sup>e</sup>hovah יהוה (the LORD) the forty days and nights, which I did because Y<sup>e</sup>hovah יהוה (the LORD) had said He would destroy you."

It has taken place that individuals' prayers have stood in the breach for sins we have committed and have saved even or especially the sinful Levites' lives. (2Chron. 30:15-20).

## Understand all these things

Christ said that everything written about him in the Law of Moses, the Prophets, and the Psalms must be fulfilled.

Luke 24:44-45 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup> Then He opened their minds to understand

the Scriptures.

To understand the Plan of God for His creation and how He wishes for us to live with each other and even with yourself, we will first need to know all of the Law, the Prophets and the Psalms. These are contained in the Old, or First in time Testament, and Christ said they all are to be understood, and not just our pet theories or doctrines with which we find ourselves to be comfortable.

The New, or Second in time Testimonial, will provide the correct understanding and the practical application (Isa 8:11-20) that we will use to seal the Law (verse 16) that is widely dispersed throughout Scripture (Isa 28:9-14).

Isaiah 8:11-12 For thus Y<sup>e</sup>hovah יהוה (the LORD) spoke to me with mighty power and instructed me not to walk in the way of this people, saying, <sup>12</sup> "You are not to say, 'It is a conspiracy!' In regard to all that this people call a conspiracy, And you are not to fear what they fear or be in dread of it.

We do not fear any illuminati conspiracies or false evolutionary theories. We should not fear anything except our sins and their penalties and their effect on our relationship with our God.

Isaiah 8:13-20 "It is Y<sup>e</sup>hovah יהוה (the LORD) of hosts whom you should regard as holy. And He shall be your fear, And He shall be your dread. <sup>14</sup> "Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, And a snare and a trap for the inhabitants of Jerusalem. <sup>15</sup> "And many will stumble over them, Then they will fall and be broken; They will even be snared and caught." <sup>16</sup> Bind up the testimony, seal the law among my disciples. <sup>17</sup> And I will wait for Y<sup>e</sup>hovah יהוה



(the LORD) who is hiding His face from the house of Jacob; I will even look eagerly for Him. <sup>18</sup> Behold, I and the children whom Y<sup>e</sup>hovah יהוה (the LORD) has given me are for signs and wonders in Israel from Y<sup>e</sup>hovah יהוה (the LORD) of hosts, who dwells on Mount Zion. <sup>19</sup> And when they say to you, "Consult the mediums and the spiritists who whisper and mutter," should not a people consult their God? Should they consult the dead on behalf of the living? <sup>20</sup> To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

We must search out the evidence in order to discern a complete doctrinal evaluation on any doctrine we review.

Isaiah 28: 9-14 "To whom would He teach knowledge? And to whom would He interpret the message? Those just weaned from milk? Those just taken from the breast? <sup>10</sup> "For He says, 'Order on order, order on order, Line on line, line on line, A little here, a little there.'" <sup>11</sup> Indeed, He will speak to this people Through stammering lips and a foreign tongue, <sup>12</sup> He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen. <sup>13</sup> So the word of Y<sup>e</sup>hovah יהוה (the LORD) to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," That they may go and stumble backward, be broken, snared, and taken captive. <sup>14</sup> Therefore, hear the word of Y<sup>e</sup>hovah יהוה (the LORD), O scoffers, Who rule this people who are in Jerusalem.

It takes some effort but we all need to read a substantial amount of Scripture every year and when studying a doctrinal topic, we will need to put all the verses together to be sure we correctly understand the point God is making. It is easy to miss a portion that ties all the pertinent points together, and we all do it occasionally.

We are often told that New Moons are not yet Sabbaths as they are not identified in Leviticus 23. Most people believe that they will be kept in the Millennium but order God to write scripture so it is easier to understand or how they themselves would compile the words. The Bible is written so that it cannot be readily understood. Still we are obligated, as part of the Commission, to put our studies together with all the pieces of any doctrinal topic available.

An example of the confusion that develops from an incomplete study paper is when recently numerous people began using leavened bread at the Lord's Supper, and some served both unleavened and leavened bread. You could take your pick of either one. We can see from both Exodus 23:18 and Exodus 34:25 that you may not use or eat leavened bread with the wine which represents the blood of Christ's sacrifice.

Exodus 23:18 "You shall not offer the blood of My sacrifice with leavened bread; nor is the fat of My feast to remain overnight until morning.

This instruction is not in Leviticus where many conclude it must be placed, but is twice placed in Exodus. This is alongside the direction on making our Feast offerings handed in before morning of the first Holy Day and not every Holy Day.

Once again recently, we had people tell us to only read Deuteronomy at the Reading of the Law and then to open it for a discussion. We have open Bible studies all year to review the various doctrinal positions, and everyone is free

and has an opportunity to comment on our presentations. Many times we will use the additional points that people may recommend or perhaps reword certain areas to make us more readily understood.

However, the Law of God must be read and studied with all of the different doctrines tied together from the Law, the Prophets, the Psalms and the New Testament letters. Do not accept anyone's declaration that only one book is to be read. After 1998 several groups have begun "reading the Law," meaning Deuteronomy, in various years. The Jews often read Deuteronomy or other sections quite inappropriately on the Last Great Day, and they read it every year instead of during the Feast in the Septenate as is commanded in Deuteronomy.

Deuteronomy 31:10-12 And Moses commanded them, "At the end of every seven years, at the set time of the year of release, at the feast of booths, <sup>11</sup> when all Israel comes to appear before Y<sup>e</sup>hovah יהוה (the LORD) your God at the place which he will choose, you shall read this law before all Israel in their hearing. <sup>12</sup> Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear Y<sup>e</sup>hovah יהוה (the LORD) your God, and be careful to do all the words of this law.

The Oxford Dictionary describes law as:

1. A rule established amongst a community by authority or custom.
2. A body of such rules.
3. Their controlling influence and their operations as providing a remedy against wrongs.

Deuteronomy 17:19 and it shall be with him, and he shall read in it all the days of his life, that he may learn to fear Y<sup>e</sup>hovah יהוה (the LORD) his God, by keeping all the words of this law and these statutes, and doing them.

We are told that the Old Testament is only to be kept by the Jews and they generally would agree. It should be understood that the Jews of Christ's time did not keep the Law then, anymore than they do now.

Galatians 6:13 For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. (Cf. John 7:19; Rom 2:27; Acts 7:53).

God's Laws are written not so much as to grant rights but more so as to frame our responsibilities. All of our rights, like ownership of property are inalienable.

If everyone understood and fulfilled their responsibilities, no one would need a Bill of Rights in any event. We are granted the right of redemption because the Almighty God will successfully accomplish the redeeming.

There are four interrelated bodies of laws that are set forth in Scripture:

1. Commandments
2. Statutes
3. Judgments
4. Ordinances

Generally, the Commandments apply to individual conduct, the Statutes apply to the national administration and justice, and the Judgments apply to decisions

rendered under both, with numerous clarifying Ordinances.

These are the only law humanity needs to apply with all other relationships in our endeavors kept by contract with each other and nations.

The sacrifice of Messiah fulfilled the purification and atonement aspects portrayed in the Temple system, thereby releasing us from the obligations of various added ordinances.

Galatians 3:19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed should come to whom the promise had been made.

Why then the Law?

Jeremiah 7:21-27 Thus says Y<sup>e</sup>hovah יהוה (the LORD) of hosts, the God of Israel, "Add your burnt offerings to your sacrifices and eat flesh. <sup>22</sup> "For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices. <sup>23</sup> "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way which I command you, that it may be well with you.' <sup>24</sup> "Yet they did not obey or incline their ear, but walked in their own counsels and in the stubbornness of their evil heart, and went backward and not forward. <sup>25</sup> "Since the day that your fathers came out of the land of Egypt until this day, I have sent you all My servants the prophets, daily rising early and sending them. <sup>26</sup> "Yet they did not listen to Me or incline their ear, but stiffened their neck; they did evil more than their fathers. <sup>27</sup> "And you shall speak all these words to them, but they will not listen to you; and you shall call to them, but they will not answer you.

We should see that the law of the physical sacrificial ordinances was added temporarily in order to keep the sinning Israelites alive after their near removal from the Book of Life. The sacrificial system had not yet been given to Israel by Eloah, who is the Y<sup>e</sup>hovah of all of the Host in verse 21, when Israel was brought out of the land of Egypt. This system was added later, as we see in verses 21-22, because of the transgressions that required a death sentence. This was until the offspring should come to whom the promise had been made.

It was ordained by angels through an intermediary.

Acts 7:53 you who received the law as ordained by angels, and yet did not keep it."

Since Christ's acceptable sacrifice, we do not have to offer those added sacrifices, many of which should be thought of as fines for Law breaking. We have not been released from the observation of the remainder of the Law. The administrative laws will not enforce themselves however.

The Plan of God is being revealed and is not yet accomplished, and we should all learn God's Law and become able to teach it. As we continue to study, it is less likely we can continue to be fooled.

So, let us all work hard and prepare with diligence so that none of us will be spoken of as below.

Matthew 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the

kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

The elect must become conversant with the application of all of these Laws. It is regrettable that some of us even consider portions of the Law burdensome.

1John 5:3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

Some parts of the Law we like and honor while other parts we discard, usually claiming it as being too difficult and provoking people's hostility.

Our relationship with God is a legal contract made from baptism. All of our dealings with God are now actually contractual. All of Scripture should be read and studied in this light.

A Corporation is a physical representation (ie. The Assembly of Eloah, a Church of God) of a previously formed spiritual reality or Charter (The Body of Christ).

Incorporation is the act of association and the bylaws are the Laws, Statutes and Judgments / or The Constitutional rules of order granted by Charter from God, the Father.

1. The Charter is the Initial or primary testimonial and grant;
2. The Constitution is the Law in the Books of Moses;
3. The Judgments are the Psalms and Prophets;

4. The Renewed testimonial has the modifications after the death in blood and subsequent Will took effect.

Genesis 26:5 Because Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. NASB

Genesis 26:5 Because Abraham did what he was told, and kept my Charter, my Constitution, my Statutes (Enactments / Ordinances / Bylaws), and my Laws (with Judgments / Judicial Rulings). JPD

Our studies of the Laws of God deal with the complete organization and scope of this Law that actually provides us with liberty.

1. Our relationship to the One True God Y<sup>e</sup>hovah.
2. The organization of His Kingdom
3. The individual and family
4. Our relationship to our neighbor
5. Management and labor
6. Property obligations
7. Prohibition of the compounding of debt
8. Prohibition on usury
9. Jurisprudence, in all its aspects
10. The laws of health and wealth
11. The first and second Covenants
12. The King's instruction to his cabinet

Matthew 5:17-18 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. 18) For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

Deuteronomy 29:29 "The secret things belong to the LORD our God; but the things that are revealed belong to us and to our children for ever, that we may do all the words of this law.

There are things revealed so that we may do them and benefit from them. In the Sabbatical year of the Jubilee system we are required to learn about these Laws.

Micah 4:2 and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion (the body of Christ) shall go forth the law, and the word of Y<sup>e</sup>hovah יהוה (the LORD) from Jerusalem.

Malachi 4:4 "Remember the law of my servant Moses, the statutes and ordinances that I commanded him at Horeb for all Israel.

Matthew 5:17-18 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. <sup>18</sup> For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

As heaven and earth are still here all of the Law is in effect and so are its judgments. Knowing this legislation and applying it will keep us from being rejected.

Hosea 4:6 My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.

This system of law is not too difficult for us and, if we kept it, we would be and would have been blessed. It is often stated that Israel could not keep the Law of God without the Holy Spirit to enable them. This is completely false but it is still repeated.

Fathers, would you give your children regulations that were impossible to

follow and then punish them severely because they could not follow them? Would you introduce mathematics beyond their understanding and do the same? I think not, and neither would our loving God and Father.

Deuteronomy 30:10-16 if you obey Y<sup>e</sup>hovah יהוה (the LORD) your God to keep His commandments and His statutes which are written in this book of the law, if you turn to Y<sup>e</sup>hovah יהוה (the LORD) your God with all your heart and soul. <sup>11</sup> "For this commandment which I command you today is not too difficult for you, nor is it out of reach. <sup>12</sup> "It is not in heaven, that you should say, 'Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?' <sup>13</sup> "Nor is it beyond the sea, that you should say, 'Who will cross the sea for us to get it for us and make us hear it, that we may observe it?' <sup>14</sup> "But the word is very near you, in your mouth and in your heart, that you may observe it. <sup>15</sup> "See, I have set before you today life and prosperity, and death and adversity; <sup>16</sup> in that I command you today to love Y<sup>e</sup>hovah יהוה (the LORD) your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that Y<sup>e</sup>hovah יהוה (the LORD) your God may bless you in the land where you are entering to possess it.

The Commandments of God are NOT too hard for us to obey, verse 11 above. We simply will not obey even though we will obey most other bodies of law. Chastise anyone who makes the declaration that we could not have kept God's Law without the Spirit, because God says that is false and it is a gross accusation against Him.

Our health and our wealth are all governed by Law. If we kept and observed these Laws we would all benefit but when we violate them there will



follow inevitable suffering. We are caught in the effects of the curses caused by the sins of the nations in which we reside. This does affect us all even though we have been forgiven.

Amen, Y<sup>e</sup>hovah

In any event, life "at its best," results from the doing of the positive commands of God and by refraining from violating the negative commands.

### The Kingdom of God.

In the West, the purpose of government is generally seen to: unify, establish justice, and ensure peace.

Government should provide for the common defense, promote the general welfare and ensure that the fruits of individual labor are secure. If it had functioned as God has legislated, then all life on the planet would have benefited.

Let us all study and prepare so that we are all able to correct false worship and promote the common good by observing all of God's Laws.

This will require us all to read more Scripture with the Plan of God in mind.

Ask God to bring out the passages and the context that you need to gain a better understanding and ability to present a reason for the faith that is within you.

This requires your work, so enjoy yourself and we should all gain an improved peace of mind. This is what we all need as we fulfill the Commission in the next cycle.